

STATEMENT OF ECONOMIC INTERESTS

RECEIVED
FAIR POLITICAL
PRACTICES COMMISSION

COVER PAGE

Date Received
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NAME OF FILER

(LAST)

Atkinson

2013 APR -8

PM 12:27
David

(FIRST)

(MIDDLE)

1. Office, Agency, or Court

Agency Name

City of El Segundo

Division, Board, Department, District, if applicable

City Council

Your Position

City Council Member

► If filing for multiple positions, list below or on an attachment.

Agency: Refer to Attached

Position: _____

2. Jurisdiction of Office (Check at least one box)

☐ State☐ Judge or Court Commissioner (Statewide Jurisdiction)☐ Multi-County _____☐ County of _____☒ City of El Segundo☐ Other _____

3. Type of Statement (Check at least one box)

☒ Annual: The period covered is January 1, 2012, through December 31, 2012.☐ Leaving Office: Date Left ____/____/____
(Check one)

-or-

The period covered is ____/____/____, through December 31, 2012.

☐ The period covered is January 1, 2012, through the date of leaving office.☐ Assuming Office: Date assumed ____/____/____☐ The period covered is ____/____/____, through the date of leaving office.☐ Candidate: Election year _____ and office sought, if different than Part 1: _____

4. Schedule Summary

Check applicable schedules or "None."

► Total number of pages including this cover page: 3

☐ Schedule A-1 - Investments - schedule attached☐ Schedule C - Income, Loans, & Business Positions - schedule attached☐ Schedule A-2 - Investments - schedule attached☒ Schedule D - Income - Gifts - schedule attached☐ Schedule B - Real Property - schedule attached☐ Schedule E - Income - Gifts - Travel Payments - schedule attached

-or-

☐ None - No reportable interests on any schedule

5.

I have used all reasonable diligence in preparing this statement. I affirm that the information contained herein and in any attached schedules is true and complete. I acknowledge that I am responsible for the accuracy of the information provided.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed

3/19/2013

(month, day, year)

(File the originally signed statement with your filing official.)

AGENCIES/COMMITTEES
FORM 700
COUNCIL MEMBER DAVE ATKINSON

AGENCY	POSITION	PERIOD
CITY OF EL SEGUNDO COUNCIL	COUNCIL MEMBER / MAYOR PRO TEM /	04/17/2012 12/31/2012
LOS ANGELES COUNTY SANITATION DISTRICT 5 & SBC	ALTERNATE	05/01/2012 12/31/2012
SOUTH BAY CITIES COUNCIL OF GOVERNMENTS (COG)	ALTERNATE	05/01/2012 12/31/2012
WEST BASIN WATER ASSOCIATION	DELEGAT	05/01/2012 12/31/2012
CITY / SCHOOL AFFAIRS SUBCOMMITTEE	DELEGATE	05/01/2012 12/31/2012
INVESTMENT ADVISORY COMMITTEE	LIAISON	05/01/2012 12/31/2012

SCHEDULE D Income – Gifts

CALIFORNIA FORM 700 FAIR POLITICAL PRACTICES COMMISSION Name Dave Atkinson
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<p>► NAME OF SOURCE (Not an Acronym)</p> <p>County of Los Angeles</p> <p>ADDRESS (Business Address Acceptable)</p> <p>500 W. Temple Avenue, Los Angeles, CA 90012</p> <p>BUSINESS ACTIVITY, IF ANY, OF SOURCE</p> <p>Government Agency</p> <table border="1"> <thead> <tr> <th>DATE (mm/dd/yy)</th> <th>VALUE</th> <th>DESCRIPTION OF GIFT(S)</th> </tr> </thead> <tbody> <tr> <td>11 / 08 / 13</td> <td>\$ 400</td> <td>Eddy Award Ticket</td> </tr> <tr> <td> / / </td> <td>\$</td> <td> </td> </tr> <tr> <td> / / </td> <td>\$</td> <td> </td> </tr> </tbody> </table>	DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)	11 / 08 / 13	\$ 400	Eddy Award Ticket	/ /	\$		/ /	\$		<p>► NAME OF SOURCE (Not an Acronym)</p> <p> </p> <p>ADDRESS (Business Address Acceptable)</p> <p> </p> <p>BUSINESS ACTIVITY, IF ANY, OF SOURCE</p> <p> </p> <table border="1"> <thead> <tr> <th>DATE (mm/dd/yy)</th> <th>VALUE</th> <th>DESCRIPTION OF GIFT(S)</th> </tr> </thead> <tbody> <tr> <td> / / </td> <td>\$</td> <td> </td> </tr> <tr> <td> / / </td> <td>\$</td> <td> </td> </tr> <tr> <td> / / </td> <td>\$</td> <td> </td> </tr> </tbody> </table>	DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)	/ /	\$		/ /	\$		/ /	\$	
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